

## Franklin Specific

### 7<sup>th</sup> Grade Washington DC All-Parent Meeting – Tuesday, November 12<sup>th</sup>

The **deadline for student commitment** forms is just around the corner - **November 12!** If your son or daughter is not going, they still need to return the commitment form marking they are not going. Please know that if finances are an issue there is a scholarship fund that can help; scholarship applications are in Ms. Luke's classroom. Franklin is committed to seeing that every 7th grade student goes on this DC trip, so finances should not be a reason why a student is not able to go!

The next 7th Grade ALL-Parent meeting is next Tuesday, November 12th at 7:00pm in the library. This meeting's agenda is the following:

- **Chaperones** - What are the responsibilities of a chaperone? What are the requirements to be a chaperone? Chaperone Applications and deadlines.
- **Fundraising** - Upcoming fundraising information that will take us through Christmas (Pizza Cards, Pie Selling, Wreath selling, Craft Fair).
- **PAC-Parent Action Committee** - Updates on the organization of the trip.

### Dental/Vision Screening - Thursday, November 14th

Looking for 1 more volunteer to escort students between classrooms & test location, 2 more on traffic control.

- Please click here to volunteer: <https://signup.com/go/jXFwSny>

Training provided ~815 am - dental/vision screenings begin at 830 am.

Questions about the dental/vision screening volunteer roles? Contact Lacey Purkey ([lacey.purkey@corvallis.k12.or.us](mailto:lacey.purkey@corvallis.k12.or.us)).

For general [signup.com](https://signup.com) assistance on these events, contact Joy Ueng ([wujc@yahoo.com](mailto:wujc@yahoo.com)).

### Pie Fundraiser for Washington DC Trip – 6<sup>th</sup> and 7<sup>th</sup> grades

Orders will need to be submitted by **Wednesday, November 13th**; there will be a tray in the office for teachers to return orders from students.

Pies will arrive at Franklin School on Wednesday, December 4th - all students who participate are agreeing to be present with an adult to collect their pies after school on this date.

Questions? Please contact Laura Peterson <mailto:lpeterson27@icloud.com>).

### OBOB (Oregon Battle of the Books)

OBOB is officially underway with teams beginning to form! Book title lists for both Elementary teams and Middle School teams, as well as links to permission slips and other key information is available on the Franklins School web site – Clubs and Activities page -

<https://franklin.csd509j.net/activities-clubs/>.

For more general information on OBOB, visit <http://www.oregonbattleofthebooks.org>. If you have any questions regarding Franklin School OBOB, please contact Wendy Woothtakewahbitty at [franklinpta.OBOB@gmail.com](mailto:franklinpta.OBOB@gmail.com).

**TAG (Talented and Gifted) Info. Night** – sponsored by the School District – **Tuesday November 19, 2019, 6:30-7:30pm** at Linus Pauling Middle School. [Flyer](#)

### Community flyers – week of November 11-15

Community flyers are now shared on the Corvallis School District website! Learn about programs, sports, and opportunities in our community. Flyers posted this week are listed below:

- [Costco Wholesale Community Appreciation Night](#)
- [Garden project grant announcement](#)
- [Youth Elementary Basketball](#)
- [Parks & Recreation Middle School Basketball Academy](#)
- [High School Basketball League](#)
- [High School Age Tryouts Corvallis Soccer Club](#)

**Please visit the community flyers page for all current flyers:**

<https://www.csd509j.net/departments/communications/community-flyers/>.

¡Los volantes comunitarios ahora se comparten en la página web del Distrito Escolar de Corvallis! Entérese de los programas, deportes y oportunidades en nuestra comunidad. Los volantes publicados para ésta semana a continuación:

- [Introducción al baloncesto \(primaria\)](#)
- [Academia de baloncesto para secundaria](#)
- [High School Tryouts Corvallis Soccer Club](#)

**Por favor, visite la página de volantes comunitarios para ver los más recientes volantes:**

<https://www.csd509j.net/departments/communications/community-flyers/>.